

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2013

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 105**, SERIOUS YOUTH OFFENDER AMENDMENTS, by Representative V. L. Snow.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 5-0-2

1 HB0105.SC1.WPD nbrady/NWB ECM/CBL 3/5/13 9:39 am

Bill Number

Action Class

Action Code